

**Official Conference Program Book Advertising Form**

|   |                  |       |                   |                  |
|---|------------------|-------|-------------------|------------------|
| One Page  | 5" x 8"          | \$600 | Trim Size         | 6" x 9"          |
| Half Page Horizontal  | 5" x 4 1/4"      | \$400 | Bleed Size        | 6 1/4 " x 9 1/4" |
|   |                  |       | (No Bleed Charge) |                  |
| 4 Color   | \$400 Additional |       |                   |                  |
| <b>HI-RES PDF PREFERRED / NO Agency or Cash Discount extended / Ads must be PREPAID</b> |                  |       |                   |                  |

One Page     Half Page     4 Color     Black/White

Closing date for reserving advertising space is **March 30, 2018**.

Please forward all ad materials (**PDF Preferred**) to the following address by **April 6, 2018**:

Lauren McKeown, Marketing Coordinator  
AAACN PROGRAM BOOK  
East Holly Avenue/Box 56  
Pitman, NJ 08071-0056  
Telephone: 856-256-2432 Fax: 856-589-7463  
E-mail: [lauren.mckeown@ajj.com](mailto:lauren.mckeown@ajj.com)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_

(Please Print)

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Check should be made payable to AAACN (Tax ID # 51-0231130):**

**AAACN also accepts, VISA, MC and AMEX**

\_\_\_ VISA    \_\_\_ MC    \_\_\_ AMEX    amount to be charged \_\_\_\_\_

Credit card # \_\_\_\_\_ exp date \_\_\_\_\_

Security Code # \_\_\_\_\_ Name on Credit Card: \_\_\_\_\_

Billing Address on card: street # \_\_\_\_\_ zip code \_\_\_\_\_

Signature: \_\_\_\_\_